# A Toolkit for Enhancing Counselling for Victims of Gender-Based Violence

Empowering Counsellors and Beneficiaries to Assess the Needs and the Impact of Counselling with Women in Migration





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# **Contents**

Introduction	5
Using the toolkit for gathering data	
for impact evaluation or advocacy	8
Tool One:	
Background information on beneficiaries	
and data on access to services	10
Tool Two:	
Discussion topics for counselling	14
Tool Three:	
Feedback form for the counselled	20
Tool Four:	
Self-reflection questions for the counsellor	24

# A Toolkit for Enhancing Counselling for Victims of Gender-Based Violence

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The toolkit consists of four parts.

Before using this toolkit, read the following introduction, including ethical considerations, and the specific guidance in each tool. Use your professional experience to assess which tools, and/or specific parts of each tool might be useful in any particular counselling setting.

### Introduction

**THE CONCEPT** of this toolkit emerged from the desire of the partner organisations' counsellors to incorporate to the counselling different ways to ensure that women in migration¹ who have experienced gender-based violence are heard.

# The toolkit can be used to improve the quality and impact of counselling by assisting:

- **a.** the beneficiaries<sup>2</sup> to understand their own strengths, resources and priorities,
- **b.** the counsellor to make informed decisions about the possible steps in supporting the beneficiaries,
- **c.** organisations and professionals in collecting data for impact evaluation as well as for advocacy.

**THE TOOLS** are likely to be more useful in counselling settings where a safe client-counsellor relationship has been established, i.e., after the first sessions. The priority of counselling should be to make sure the beneficiaries concerns are heard. The tools are not meant to be used if the beneficiary is owerwhelmed or if the questions might create additional stress. Always use your professional discretion when adapting these tools to your way of counselling.

- <sup>1</sup>By women in migration we refer to all women who are seeking asylum, have received asylum, other form of international protection, have received a negative decision, are in the deportation process, reside in the EU without an official status (undocumented persons) as well as those women who have come to Europe through e.g. family reunification/marriage or to work or study.
- <sup>2</sup> For practical reasons, we refer to beneficiaries however choosing the right term from e.g., client, survivor, victim of violence etc. depends on the context.

different approaches and different multidisciplinary services. Due to the different needs of the beneficiaries, the service providers might have to be resourceful and innovative in the delivery of services, as well as to adapt to several different multidisciplinary roles within law, psychology, health care and social work. The support might include psycho-social counselling, information on rights and other ways of supporting every-day needs and wellbeing. Here, we refer to counselling as one or several one-on-one sessions where women are given an opportunity to be heard and offered assistance. For more information about the method of counselling please see the Handbook on Counselling Asylum Seeking and RefugeeWomen Victims of Gender-Base Violence.

At the heart of the counselling method is working in a victim-centered manner; ensuring that the rights and dignity of each individual are respected when providing services. In practice this means that each beneficiary is treated with dignity, so that they are heard and listened to, and decisions regarding each person are done to ensure the best interest of the beneficiary. A successful counselling also requires certain resources and structures such as a safe space, interpretation and trust.

AS A COUNSELLOR it is important to be able to self-reflect. Self-reflection is an important tool to understand the different roles and responsibilities you might have on and off work. Monitoring one's own expectations, thoughts, feelings, and reactions that might arise when giving counselling is an effective way to promote positive interactions with beneficiaries. Self-reflection is also a useful way of observing one's own coping at work and needs for self-care.

Reflection should also seek to understand the different positions of power and privileges that service providers and beneficiaries possess. Both parties of the counselling are likely to come from different backgrounds and have individual skills and life experiences that shape the way they think or react to certain topics. Ideally the counselling involves an unbiased and un-hierarchical setting. However, power-imbalances and pressure to achieve certain outcomes are likely to have at least some impact onto the interaction.

Realistic understanding of privileges, power-hierarchies and barriers in receiving assistance can help to alleviate some of the pressure with regards to expectations on counselling impact and outcomes. The following tools related to assessing the resources and needs of the beneficiary, reflection during and after counselling and creating opportunities for feedback can alleviate some of the power-imbalances, and improve the quality and impact of the counselling.

# Using the toolkit for gathering data for impact evaluation or advocacy

TO ENSURE access to services for victims of gender-based violence, it is important to have systematic data e.g. to understand bottlenecks in access to services, and to hear women's own voices regarding their needs. You can use this toolkit to collect data to highlight the impact you are making as an assistance provider and/or use the data for advocacy purposes. Use the toolkit for data collection only if you have the skills and resources for analyzing and using the data for these purposes.

It is of utmost importance to ensure that data collection is planned and implemented in a manner ensuring privacy, and that ethical issues are considered. Basic guidelines are discussed below. Furthermore, data collection will only succeed, if counselling staff is involved in the planning of the data collection as data collection should not interfere with the counselling process. In any case the counsellors are bound by the rules of professional confidentiality and need a specific consent from beneficiaries for data collection (see below).

**Inform:** Make sure that a beneficiary understands the reason why information is collected and how the information will be used in your organisation. Information about the data collection should be given as a handout (translated if necessary), and discussed, including with the help of an interpreter when necessary.

The text below is an example of how to inform the beneficiary about the data collection.

### Info paper example:

"We are collecting important information on behalf of our own organisation xx looking at issues that affect that affect the wellbeing and safety of the people we meet. We are collecting information to better understand opinions and experiences of individuals in migration. The findings will be used to improve the assistance, services and counselling given to beneficiaries and to help shape policy to improve the their lives. You are free to contact us later on should you want any further information about the data collection or have any other questions at any point."

**Explicit consent:** The concept of data collection and questions related to consent might cause confusion. Make sure the beneficiary knows that her wellbeing is a key priority and collecting the data is not necessary. Emphasize that all the information is used anonymously, which means that others cannot identify beneficiaries from

the data. Observe and react to any hints or bodily signals that could indicate that the beneficiary is uncomfortable to share information, and respect her wish, if she does not want you to collect data. Ensure that consenting or not consenting does not influence the services provided. Sign the consent form together with the beneficiary, after reading through the content.

**Consent form example:** The consent form should include the following points, and it can be a part of an organisational consent form, if one exists:

"I have read/the information has been read to me, I understood the info paper, and I have had the opportunity to ask questions related to it. I understand that participation is voluntary, and I have the right to stop the discussion at any given moment. I understand that this discussion and all replies are fully confidential, and the collected data will be presented anonymously."

**Using sensitive data:** The gathered data must be handled and archived according to privacy and data protection principles common to sensitive materials.

# **Tool One**

# Background Information on Beneficiaries and Data on Access to Services

**WITH THIS** tool you can collect information on the individuals your organisation encounters and on the services provided to them. When using the data gathered for impact evaluation or advocacy, make sure to read and adhere to the data collection guidelines in the previous section.

Many of the questions might include sensitive topics for the beneficiary. Beneficiaries willingness to answer certain questions might vary. Respect beneficiaries willingness to answer. Be prepared to explain why the information is relevant, e.g. migration status is relavant for deciding which services are available and what kind of legal support is needed.

Depending on your organisational focus, you can add or remove questions. You can fill in the questionnaire based on the information you have accrued in the counselling sessions, or you can fill in the questionnaire, or parts of it, together with a beneficiary. Based on the questionnaire presented in this tool, you can create your own online/print/word file.

	□ New b	eneficiary	□ Returni	ng beneficiary	y	
1	Age of b	eneficiary				
	<b>-</b> <17	<b>□</b> 18-25	□ 26-35	□ 36-45	<b>46-55</b>	<b>□</b> 56<
2	Gender	of the benef	iciary			
	■ Male	□ Female	□ Other/	does not wan	t to answer:	
3	Country	of origin				
4	Migratio	on status				
	□ Asylum □ Refuge □ Other status		□ In dep	ive decision ortation migration	□ Undoc □ EU-citi □ Permar □ Not kna	zen nent resident
5	Forms o	f violence <sup>3</sup>				
			□ Traffick	pe) marriage	□ Sexual h □ Honour- violence □ Stalking □ Other	9
6	How wa	s the connec	tion with tl	ne beneficia	ry establish	ed?
	□ Depor □ NGO s own or □ Collect organi □ Profess refuge □ Police □ Migrat □ Munici □ Docto	tion centre station centre station centre staff (other that ganisation) agues from you sation sionals working the camps tion authorities pality social working social working the companity social working pality social wor	staff In your Ir own g in	than yo Interpre Benefici acquair Shelter Church Teacher Direct re Info cafe	iary's family, f ntances r equest from b	riends or  peneficiary  done flyers,

7	Counselling was	organised:	
	□ Face-to-face	□ Online	□ Over the phone
8	Interpretation		
	□ Present	☐ Phone inte	erpretation
	<ul><li>Not present, bed</li><li>Beneficiary did n interpreter</li><li>Lack of funds</li></ul>		<ul><li>□ Language not available</li><li>□ Female interpreter not available</li><li>□ Not needed</li></ul>
9	Next steps/referr	ed to?	
	<ul> <li>□ A new counsellin</li> <li>□ Legal assistance criminal case</li> <li>□ Legal assistance migration status</li> <li>□ Legal assistance family law</li> <li>□ Psychological su</li> <li>□ A safe house</li> <li>□ Assistance with how assistance with selection</li> <li>□ Medical assistance</li> </ul>	e related to e related to e related to e related to poort nousing sustenance	□ Assistance related to childcare □ Pre-natal care □ Language course □ Employment services □ Referred to other NGO □ Other, what?
10	What services we	ere not possible	e to organise/refer to?
	Not possible to org		
	<ul> <li>Service not availe</li> <li>Service not proving NGO</li> <li>Other assistance not have the resonance new beneficiar</li> <li>Service not availe person without a</li> </ul>	able in the area ded by our provider did burces to take y able for a	☐ Language limitation ☐ Other. Please, specify:
	person without a permit	residence	

# **Tool Two**

# Discussion Topics for Counselling

THIS TOOL includes questions and discussion topics that are designed to

- a. ensure that the beneficiary and her needs are heard, and assist the beneficiary to understand her own strenghts, resources, expectations and priorities;
- b. help the counsellor manage their own expectations and to make informed decisions about the possible steps in supporting the beneficiary.

REMEMBER THAT trust-building is a priority. Choose the parts of the tool which you find useful based on your own way of working and to fit each unique session. Consider the appropriate timing for using them e.g. in the beginning of a session to understand the situation of a beneficiary, at the end of a session to ensure beneficiariy's needs are heard or in the end of a sessions to collect feedback. Make sure to ask towards the end of the session has the beneficiary had the opportunity to bring up meaningful topics and asked the questions they had in mind. Furthermore, it is important to end the session with a positive note.

You can print the document, and fill it, or parts of it, during the counselling session together with the beneficiary (incl. the interpreter if needed). For example print out only the first 3 questions, hand it over, and ask to circle the most fitting option, or use the four-square tool in a similar way. You can also just include some of the questions casually to your own counselling routine.

## How has this counselling gone so far?











Have we discussed the topics that you wanted to talk about?















don't know

### Have you asked the questions you had in mind before coming here?













What would you have liked to discuss more about?

What would you like to talk about in the next session? Any specific concerns or needs?

### Address the new topics and concerns that may have risen and adjust the planned next steps accordingly.

There might be an existing plan of assistance, however the four-square tool below might be useful in organising concern into an order of urgency and importance. Discuss together which needs are urgent but also reflect upon, e.g. needs posed by any legal processes (such as an urgency to apply for a immigration status/asylum etc.).

	Urgent	Not urgent
Important	Top priority	Decide what should be done and when
Not that important	Can someone else provide assistance?	Consider postponing

After or during the discussion related to priorities it might be also useful to list topics that prevent solving priority issues and support the beneficiary.

# Things that suppress/ prevent you

What are you sensitive or suspicious about?

# Things that inspire/ support you

What motivates you or makes you feel good?

# Things that discourage you What worries you?

# Things that encourage you

What feels easy to you?

ı	What was good/positive in this meeting?
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# **Tool Three**

# Feedback Form for the Counselled

THIS TOOL can be used to collect feedback from the beneficiary on the support received. It is recommended to translate the form into to the beneficiaries' native languages. Make sure that the beneficiary understands that responding is voluntary. Explain that the responses are anonymous, if you are able to ensure anonymity.

Consider using the feedback form also as an opportunity to raise awareness on different options for assistance by attaching a list of useful contacts. These include e.g. violence against women helplines, safe houses, assistance system for victims of trafficking, crime victim services or the police. Ensure that asking for feedback will not compromise the safety of the beneficiary (e.g. joint email/phone with a perpetrator).

### There are two options for using the form:

- **a.** hand out a printed form and instruct where to return it (ideally in a sealed box at the office);
- **b.** create an online version and provide a link to the form.

FILLING IN the form is ideally done independently by the beneficiary to ensure privacy and honest feedback. If needed offer the services of an interpreter to assist with filling in the form. If this is not possible, offer to assist yourself. This, however, might interfere with getting honest feedback.

Feedback options for phone or online counselling are to provide an online link via SMS or email or post the form to the beneficiary with a prepaid envelope and a return address (consider safety of the beneficiary). If it is not possible to collect feedback using the form, consider offering a possibility to give feedback in a spoken form (in the beneficiary's own language) recorded by phone, SMS, or email.

Go through the feedback at regular intervals, learn from it and improve service provision where possible. Archive the feedback according to privacy and ethical guidelines to ensure the safety and anonymity of respondents.

### Dear respondent,

We are collecting feedback on the counselling services that we provide. Your experiences on the services are highly valuable. You can give feedback anonymously without revealing your identity, and the feedback will be handled according to the privacy rules of our organisation. You can skip any question if you so wish. Negative feedback is also welcomed and will not affect your services. If you need any assistance in giving the feedback, or have any questions, please ask your counsellor or interpreter for assistance.

How was the counselling?









Would you like to explain your answer in more detail?





Did you feel heard and respected?















Did you get to talk about the topics you wanted to talk about?

















Did you understand the information you received?















Please, describe any negative impact that the counselling had on you or your family?

Please, describe any positive impact that the counselling had on you or your family?

In a few words; how was the counselling? What was important to you?

> Thank you very much for your feedback.

# **Tool Four**

# Self-Reflection Questions for the Counsellor

**THIS TOOL** includes guidance and questions that encourages you to systematically practice self-reflection. Self-reflection can help you to better understand your professional role, identify strengths and challenges related to work, and organise your observations. Furthermore, monitoring your own expectations, thoughts, feelings, and reactions is an effective way to further positive interactions with the beneficiaries. Self-reflection is also a useful way of examining your own wellbeing at work and needs for self-care.

# This tool is structured in three parts that encourage you to reflect on:

- **a.** How well was I able communicate with the beneficiary?
- **b.** What did I experience and feel?
- c. What are my strengths?

IT IS important to keep in mind that self-reflection should not lead to unfounded self-critique or perceiving only problems or flaws. So, in order to maintain a positive balance, the tool encourages to end the self-reflection with positive thoughts on what went well.

Self-reflection may increase workload and, therefore, finding a 'routine' that works for you will help you to commit into using this tool. You can use it regularly after each counselling session or reserve some time for journaling once a week. You can convert the template to a word-document, create an online version e.g. in Google forms or use a specific notebook for writing down your thoughts. If writing down your thoughts feels too time consuming, take a moment to just ponder through some of the questions (internal monologue). However, recording your thoughts in one way or another, will help you to organise them, and to identify repeating patterns or assess the urgency of emerging topics.

# How well did I listen, how did we communicate?

## How did the counselling go?











More detailed explanation:

# Was I able to discuss about the topics that the beneficiary wanted to talk about?











Bac

More detailed explanation:

# Do you think the beneficiary was able to understand the information/advice given?













More detailed explanation:

## What kind of follow-up questions did the beneficiary ask?

These might be useful indicators of topics that cause uncertainty, confusion or otherwise are linked to themes that are difficult to grasp among the beneficiaries.

# What did I experience, what did I feel?

Did I notice to make any assumptions about the beneficiary's needs? Did they change during the counselling? Where did these assumptions come from?

Did my feelings, interpretations, expectations about the beneficiary's needs change during the counselling?

Did I or the beneficiary react at some point in a surprising or unexpected manner?

# What are my strengths?

What do I want to thank myself about? How can I express gratitude towards myself?
What can I take with me from this?

THE TOOLKIT has been developed as a part of an EU-funded project entitled "SARAH: Safe, Aware, Resilient, Able and Heard – protecting and supporting migrant women victims of gender-based violence." In the project, short-term psycho-social and legal counselling services were provided by the Greek Council for Refugees, SOLWODI Deutschland e.V, the Italian Refugee Council and Setlementti Puijola to refugee and migrant women victims of gender-based violence in Greece, Germany, Italy and Finland.

We would like to thank the project partners for their valuable comments and observations throughout the development of this toolkit.

The toolkit was developed initially for this counselling context. For more information about the method of counselling please see the <u>Handbook on Counselling Asylum Seeking and Refugee Women Victims of Gender-Based Violence</u> developed in our previous joint EU-funded project *Co-creating a counselling method for refugee women GBV victims (CCM-GBV)*. At the heart of the counselling method, is working in a victim-centered manner; ensuring that the rights and dignity of each individual are respected when providing services.

In practice this means that each beneficiary is treated with dignity, so that they are heard and listened to, and decisions regarding each person are done to ensure the best interest of the beneficiary. For more information about developing victim-centred assistance to victims of gender-based violence see "Strategy Tool – Developing your organisation into a champion on preventing GBV".

https://heuni.fi/-/sarah  $\rightarrow$