

## HERITAGE FOR PEACE INITIATIVES IN COUNTRIES UNDER CONFLICT

DR.ISBER SABRINE

PRESIDENT HERITAGE FOR PEACE

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#### HERITAGE FOR PEACE -MISSION STATMENT

WE ARE AN INTERNATIONAL GROUP OF HERITAGE WORKERS WHO BELIEVE THAT CULTURAL HERITAGE IS A COMMON GROUND FOR DIALOGUE AND A TOOL TO BUILD PEACE.

OUR MISSION IS TO SUPPORT HERITAGE WORKERS, INDIFFERENT OF CITIZENSHIP OR RELIGION, AS THEY WORK TOWARDS THE PROTECTION OF CULTURAL HERITAGE FOR FUTURE GENERATIONS.





## Why there is a need to create an Arab Network of CSOs to Safeguard Cultural Heritage?

1-This resulted in the emergence of several civil society organizations that have taken the form of NGOs or institutions dedicated to promoting cultural heritage protection and spreading the values it represents.

2-International assistance was channelled through UNESCO and its cooperation with the authorities responsible for heritage management.

3-civil society and local communities were left out of this process, which could have played an essential role in preserving and rebuilding the damaged cultural heritage.



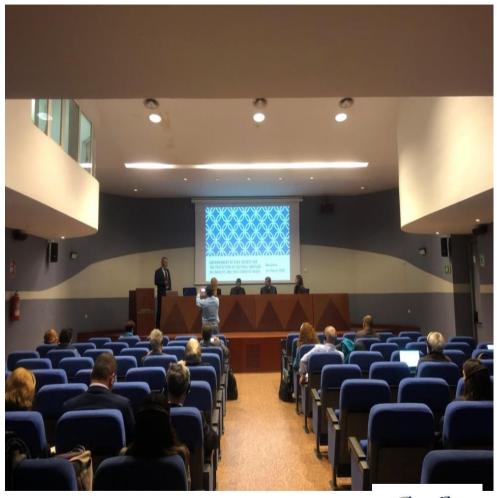




#### **Heritage for Peace launches ANSCH**

1-Looking to improve the opportunities of civil society, H4P launches ANSCH Network, as a collaborative platform to provide more resources and opportunities.

2- The initiative started together with ALIPH and Spanish Council for Scientific Researches (CSIC) launched its civil society network which presentation took place in Barcelona on 4 and 5 March 2020 at an event called: "Empowerment of civil society for the protection of cultural heritage in conflict areas".







#### **ANSCH objetives**

- 1-To create a network of civil society organizations
- 2- To identify and define heritage protection projects needed in Arab countries.
- 3-To enhance the visibility of the civil socie organizations and their work



- 4-To empower local communities' participation in the management of cultural heritage.
  - 5-To foster inclusive social development.
  - 6-To foster inclusive economic development.





#### CSOs from Syria ,Iraq ,Yemen and Libya

#### **A-Civil Society Organizations from Syria**

1-The Syrian Center for Cultural Heritage Protection

2-Rafakatuna

#### **B-Civil Society Organizations from Iraq**

Archaeological Ziusudra Organization for Protecting Antiquities and Heritage

Perfect Justice Foundation for Human Rights

**Green Spring** 

Dilenaw organization

#### **C-Civil Society Organizations From Yeme**

Balkis's Throne for the Development, Tourism and Heritage
Tahdeeth Development Foundation
Ykrb foundation
Centre of Art, Culture & Folklore
Kahramana Heritage Center

#### **D-Civil Society Organizations From Libya**

- **1-** World heritage union of five Libyan municipalities (WHU5LM)
- 2- Tripolitanian Society
- 3- Balagrey Association for environment and cultural heritage





#### **ANCH** actual project

- **1-**Protection of Heritage at Places in Conflict through Digital Tools: The Role of Civil Society
- 2-COVID -19 Guidelines Project
- 3- SHELTr (Syrian Heritage Law Training)
- 4- Raqqa project
- 5-Palmyrene voices initlative
- 6- Documentation and Damage Assessment of the Cairo Castle in Taiz (Yemen)
- 7- Documentation and damage assessment in Manbij (Syria)







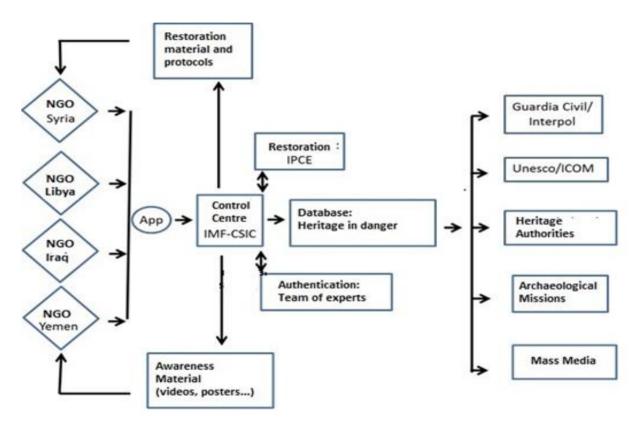
## Protection of Heritage at Places in Conflict through Digital Tools: The Role of Civil Society



http://pacton.es/



#### **HOW THE PACTON APP WORKS?**





## 4- SHELTr (Syrian Heritage Law Training Project)

https://sheltr.heritageforpeace.org







#### 3 - CHLT PROGRAM - WHAT IS THE NEED?

National Heritage Law

International Heritage Law

> Islamic Law

- Lack of knowledge inside Syria about International Heritage Law and sometimes National and Islamic law as well
- Need for reflection on the interactions of those three legal contexts
- Misunderstanding of relationship between Islam and Heritage in the West
- Need to depoliticize cultural heritage





#### 3 - CHLT PROGRAM - EXPECTED OUTCOMES

- Raise awareness on the importance of protection of heritage in local communities
- Improve legal understanding of heritage protection with heritage workers and community leaders
- Mitigate illegal excavations and illicit traffic in areas under jurisdictions of Islamic courts
- Produce booklet on legal protection of heritage in present Syria
- Raise awareness about relationship between heritage and Islam outside the country



#### **ISIS IN RAQQA**

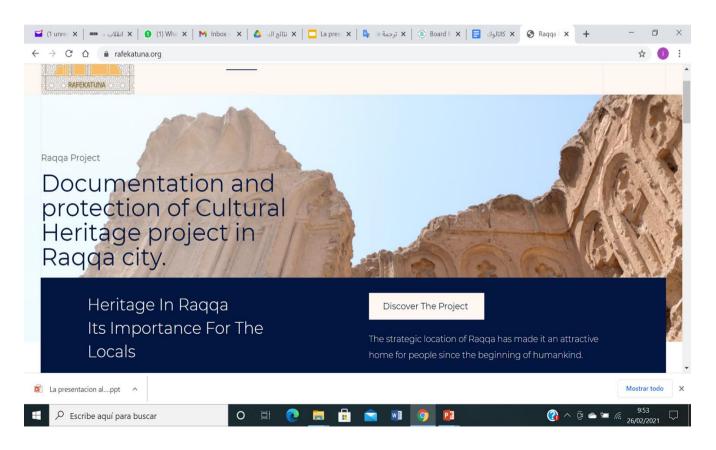






#### RAFAKATUNA PROJECT

- WHY RQQA ?
- HTTPS://WWW.RAFEKATUNA.ORG/ACTIVITIES/PHOTO-GALLERY/







#### **HERAQLA STORAGE HOUSE**



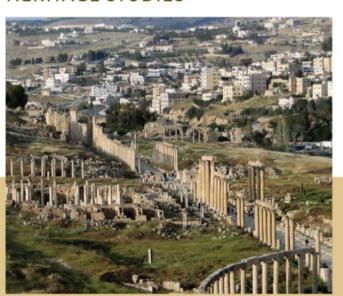






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SOME NEW EVIDENCE
DOCUMENTING THE
INVOLVEMENT OF DA'ESH IN
SYRIA WITH THE ILLICIT TRADE
IN ANTIQUITIES



Isber Sabrine Ristam Abdo

Neil Brodie

ABSTRACT

We present here some new evidence documenting the involvement of Da'esh with the looting and illicit raid of antiquities in sortheasters. Systs. We have interviewed four people who have first-hand knowledge of its activities and acquired some images of looted objects and Da'esh administrative documents. We examine this new evidence in the content of previously reported accounts of Deesh involvement with the antiquities trade. We also report looting at some previously unknown archaeological steas, describe extensive looting when northeastern Systa was contuciled by the Free Syrina Army, and critically examine the reliability of prices reported inside Social.

KEYWORDS: Syria, antiquities, Dalesh, Free Syrian

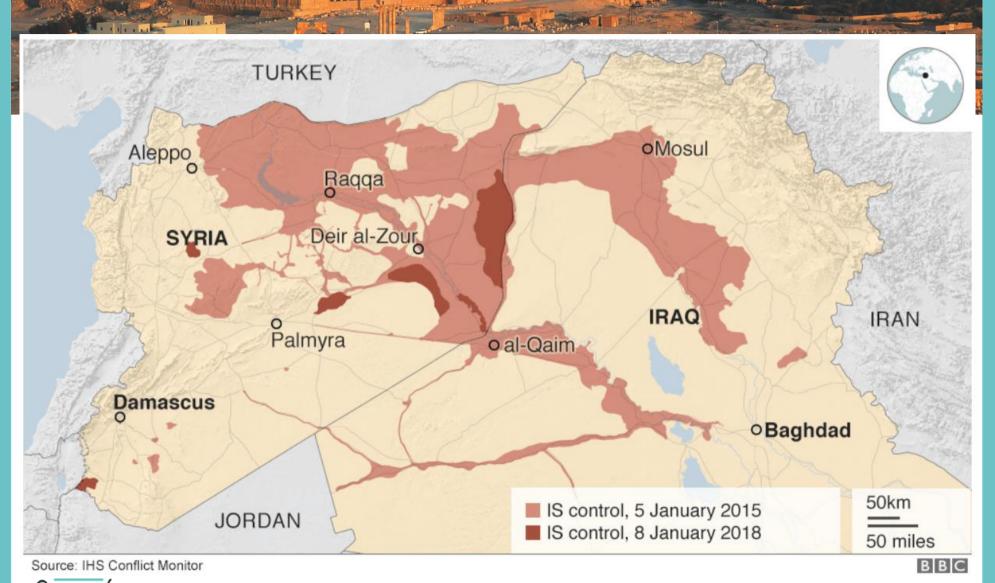
The involvement of Da'esh with the illegal excavation and sale of antiquities inside Syria is well known, in outline form at least. Yet although there is clear

JOURNAL OF BASTERN MEDITEBRANEAN ARCHASOLGGT AND BEETFAGE STODIES, VOL. 10, NO. 2, 2022 Coppright © 2022 The Pennsylvania State University, University Park, F DOC 10-3259 (namedan bessits, in 2, 2015) evidence that Da'esh was profiting from antiquities trafficking, there remain unanswered questions about the nature and extent of its involvement-questions relating to the organization and governance of excavating and marketing inside Syria and to the pricing structure of the trade and its profitability. Most of the reporting on these issues appeared between 2014 and 2017 while Da'esh was in control of large areas of Syria, and access was difficult if not impossible. The reporting was of necessity usually secondhand, often speculative, and cannot always be relied upon to provide an objective account of what the situation was "on the ground." Now that Da'esh has been largely ejected from formerly occupied territories, the opportunity arises for more reliable data gathering to illuminate further its involvement with the illicit trade in antiquities. In this article, we make a start by publishing some new evidence collected during 2020. First, we present information derived from interviews conducted with four people inside Syria who lived and worked under Da'esh occupation and who have firsthand experience of Da'esh actions as regards the excavation and sale of antiquities. Second, two of the interviewees provided some prices and images of antiquities said to have been sold inside Syria, which we reproduce. Finally, we make public two previously unseen Da'esh documents relating to its governance of the internal antiquities market that were discovered in Raqqa in 2020. This exercise in



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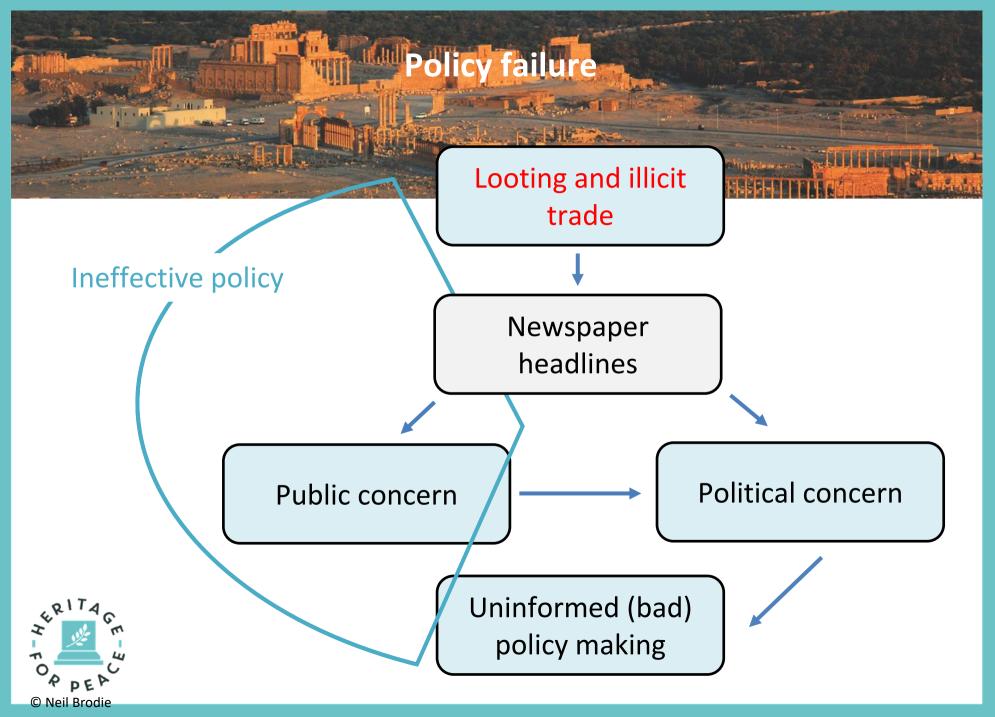
## Da'esh occupied territories

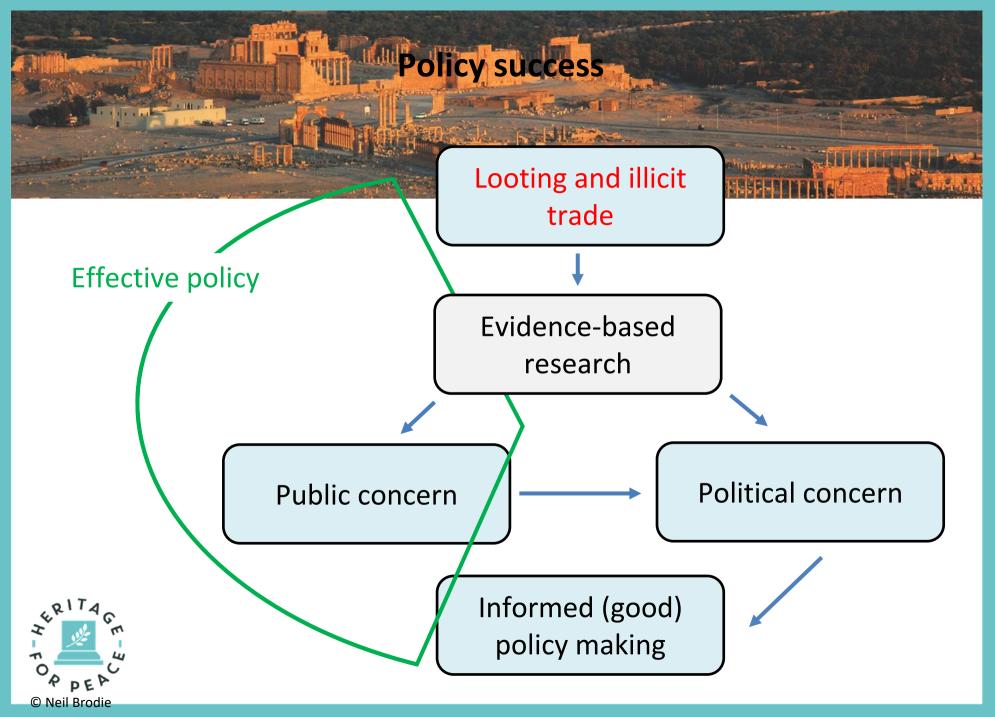






Apamea as seen on Google Earth, 4th April 2012.





# Photographs of looted sites Looting damage at archaeological sites recorded by on-site photographic documentation.



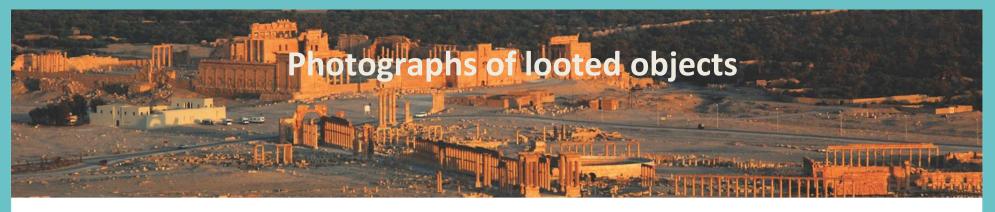


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Tell Ajajah



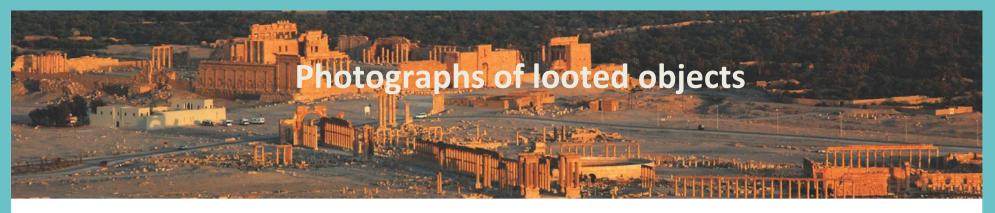






Bronze age site of Mari











Neoassyrian site of Tell Ajajah

### Da'esh administrative documents

Da'esh administrative documents recovered from destroyed headquarters building in Raqqa.









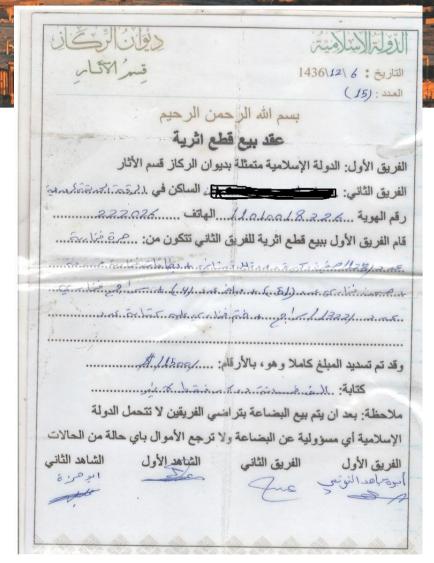
#### Confirmed Da'esh control of trade

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المالخ الخالف

الخفذ لله رَبِّ العَالمِينْ، وأفضلُ الصَّلاءَ وأثمُ السَّلِيمِ على لبنِّنا مُخفد، وعلى الهِ وصحبه أجنعينْ.

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The impact of February earthquake AND Climate change on cultural

heritage in Syria









#### PALMYRENE VOICES INITIATIVE

## (DOCUMENTING THE PALMYRENE WOOL AND LEATHER PRODUCTS OF AWASSI SHEEP IN THE COUNTRIES OF THE DIASPORA)







#### **Palmyrene Voices initiative**

Palmyrene Voices is a civil society initiative whose mission is to provide a platform for the voices of the Palmyrene people to reach the international community; to support all Palmyrene people in the diaspora in their efforts to come back to Palmyra; and to help them to rebuild their city in a way that guarantees their dignity and preserves their identity.











#### **ABUAB INITIATIVE**

**ABUAB**, OR **DOORS**, IS A PROJECT THAT AIMS TO WORK ON THE USE OF CULTURAL HERITAGE AS AN INSTRUMENT OF SOCIAL INTEGRATIONAND WELLBEING FOR REFUGEES FROM MENA REGION AND UKRAINE









## EMERGENCY INTERVERNTION INT THE CAIRO CASTLE IN TAIZ (YEMEN)







## DAMAGE ASSESSMENT AND EMERGENCY INTERVENTION IN MANBIJ





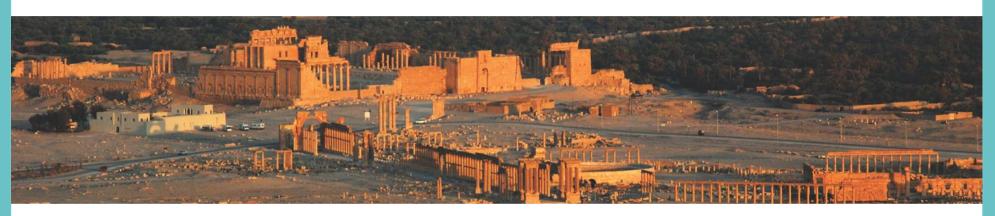


#### SUDAN HERITAGE PROTECTION INITATIVE









Many thanks

esper.1985@yahoo.com

http://www.heritageforpeace.org/

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