



### CONFERENCE OF INGOs CONF/AG(2024)OJ1

#### MEETING OF THE FIRST GENERAL ASSEMBLY Draft Agenda 8 April 2024

Hybrid meeting (Agora G.03 / Kudo)

### 09:00-10:00 Standing Committee Meeting (room B4.06C) - members only

\* \*

# 10:00-13:00 First Session of the first General Assembly open to CINGO members only

English/French interpretation provided

- 1. Opening of the meeting by Gerhard Ermischer, President of the Conference (5 minutes)
- 2. Nomination of the Rapporteur of the meeting (2 minutes)
- 3. Introduction and general Information (10 minutes)
- 4. Draft agenda for adoption (5 minutes)
- 5. Report of the meeting of 9-11 October 2023 for adoption (5 minutes) <u>CONF/AG(2023)SYN2</u>
- 6. Communication by Mr Michael O'Flaherty, elected Council of Europe Commissioner for Human Rights (45 minutes)
- 7. Activity report of the Standing Committee and the President (30 minutes)

Short break (15 minutes)

- 8. Final reports of the Thematic Committees
  - 8.1 Action for Social Rights (20 minutes)
  - 8.2 <u>Civil society Committee on the Rights of the Child</u> (20 minutes)
  - 8.3 Education for Democracy (20 minutes)
  - 8.4 Environmental and health crisis (20 minutes)
- 9. Report from Jeremy McBride, President of the Expert Council on NGO Law (20 minutes)

Lunch Break (13:00 – 14:30)

Quick meeting of the Verification and Dispute Committee (13:00 – 13:15) – members only

## 14:30-16:15 Second Session of the first General Assembly open to CINGO members only

English/French interpretation provided

- 10. Final reports of the Thematic Committees (continued)
  - 10.1 Human Rights and Artificial Intelligence (20 minutes)
  - 10.2 Interreligious and interconvictional dialogue (20 minutes) (<u>Powerpoint presentation</u>)
  - 10.3 NGOs as advocates for gender equality and women's rights (20 minutes)
  - 10.4 Rights of persons who are migrants (20 minutes) (Powerpoint presentation)
- 11. End of mandate remarks by the President of the Conference of INGOs and information on the upcoming second General Assembly including presentation of the voting/election procedure (20 minutes)