**WORKPLAN**

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| --- | --- |
| Municipality: | *<specify>* |
| Action: | *<insert the title of your project>* |
| Place: | *<specify>* |
| Implementation period: | *<specify>* |

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| **N of Activity** | **Description of the Activity** | **Responsible person** | **Month 1** | **Month 2** | **Month 3** | **Month 4** | **Month 5** | **Month 6** | **Notes** |
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