

WHY CAVE MONASTERIES AND HERMITAGES?

- 1. Ottoman advance
- 2. Venetian protection
- 3. Renaissance ideals

ST. JEROME (c. 347 – 420 AD)

"Oppido mi carcer, solitudo paradiso est"

"For me, a town is prison, solitude is heaven"



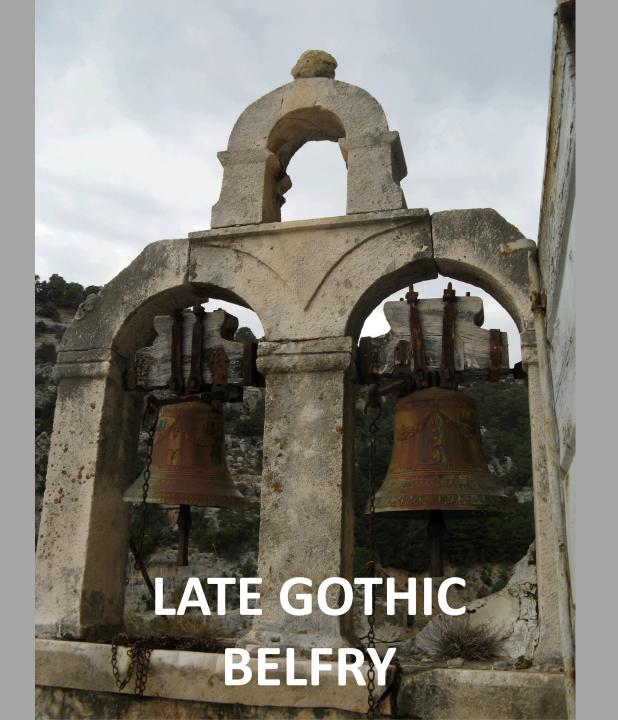












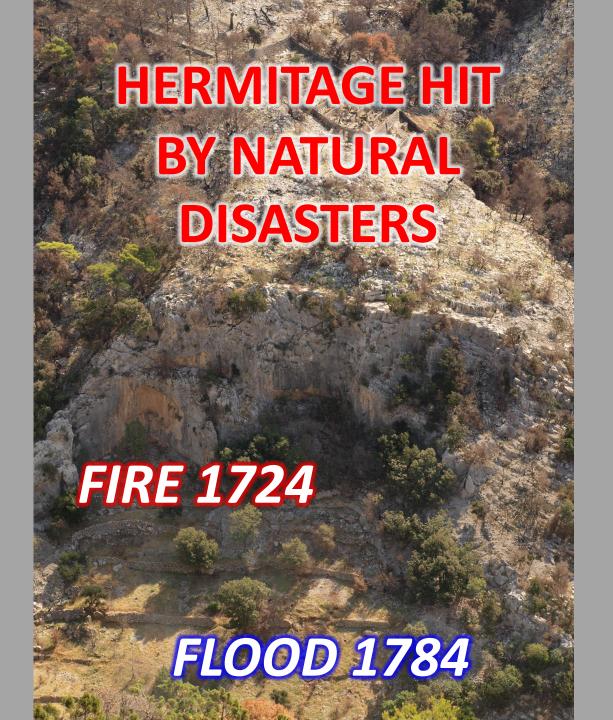




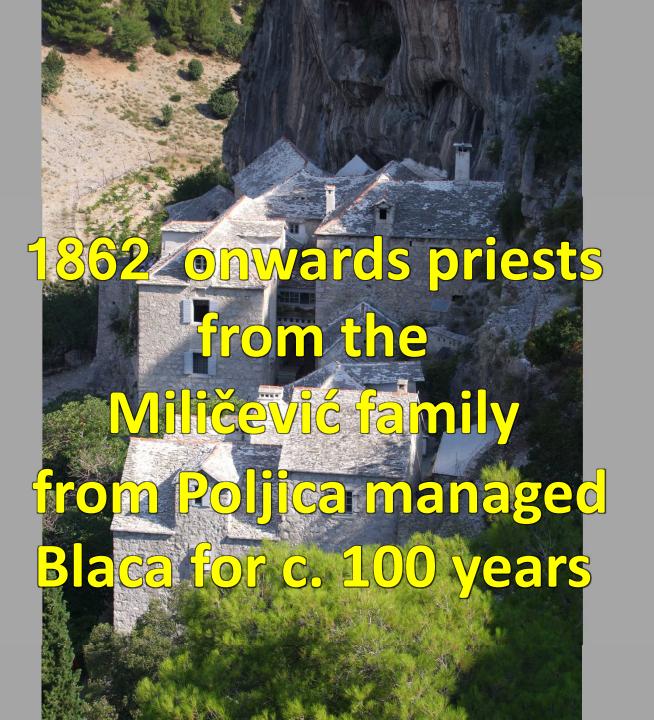






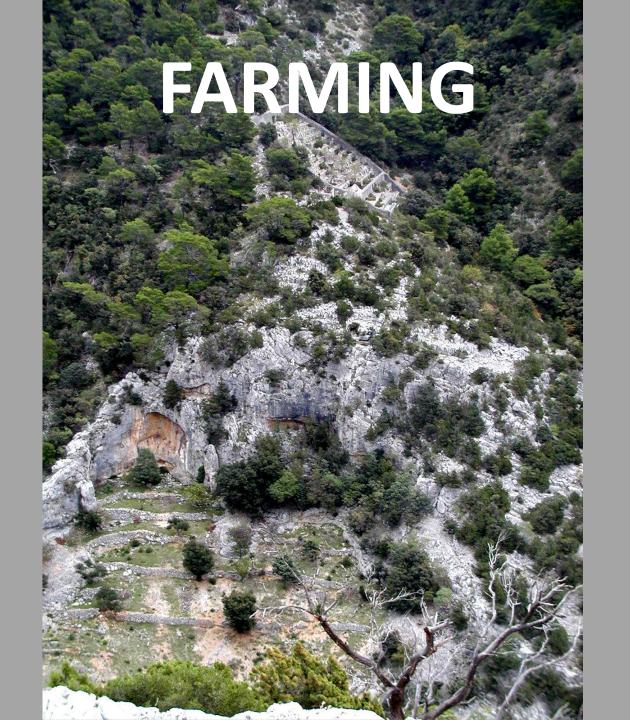


















AGRICULTURAL EXPERIMENTS, INNOVATIONS

Winter garden

Pine resin for turpentine

Pyrethrum as a natural insecticide











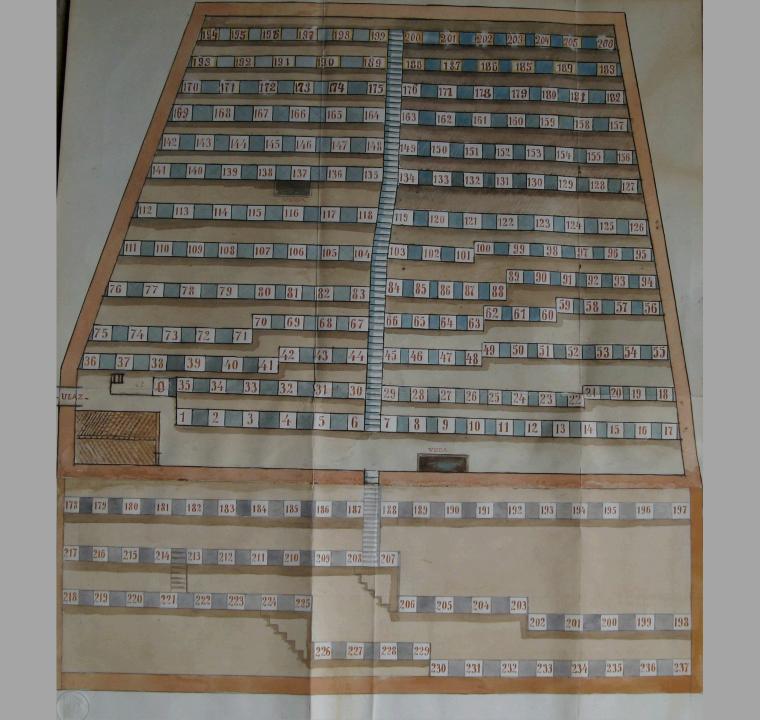




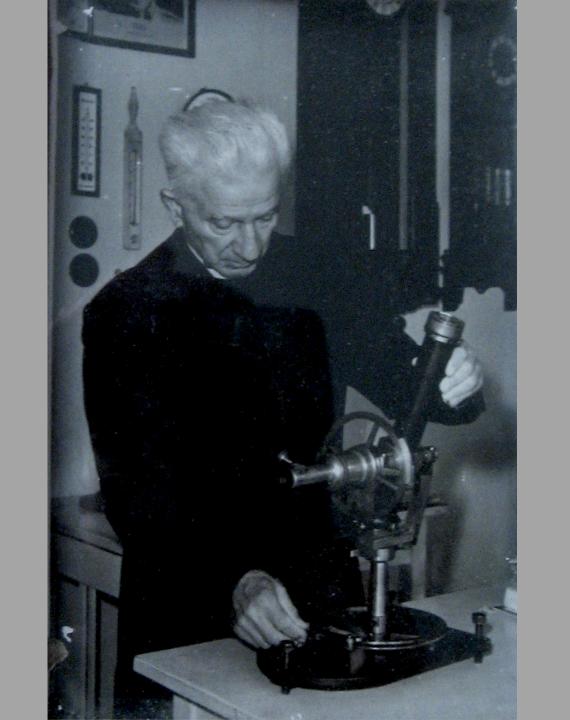






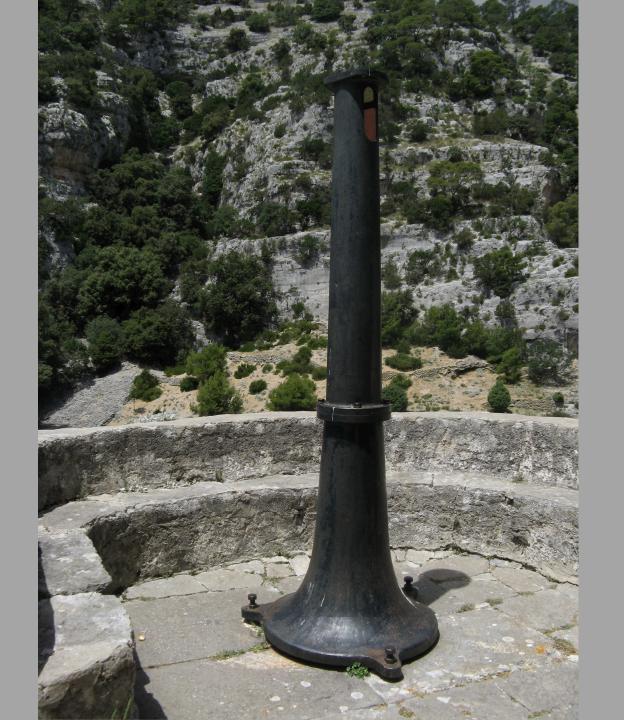


















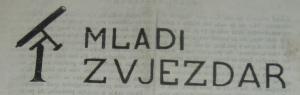
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Vjesnik prijatelja ucha.

15 lipnja 1912

God. I

Drugovima i suradnicima.

Kao sto mio i tih osvit iutarnie zore, ka jereima nak se danače od nje i zazire moždu o sto ugodan nastup novy projeca, kao sto procvat prve ražice, tako je pojava našega li-sta. Nije posljedak velike vika, mje rogjenac ziakuje prjegora i žatava. Ne pazi se na dudugih rasprava, nije če lo probljevenih noči, sevne koristi ove znanosti, koja je najsposob vec nenadani al dozreli plo! ljubavi i odušev- nija, da oplemeni srce, da ojača volju, i um ljenja, neošekivani al že jeni uspjeh složnog i nkrasi uzvisenim idejama, a nada sve, da srprijateljskog rada. Stupa u svijet bez bogastva en ljuskom, toli željnu znanja i napretka oti mnogih prijatelja, al'ipak pun pouzdanja u vara nekorpiva vrela daljuih spoznaja, i da svoju snagu, i siguran glede svog opstavka i ga tako hroni najo niljelijom hrano n. Nu ninapretka, jer dok za nj bije ono par srda-a, je nuzle, da govorim o prednostima te lijeditle ce i on smjelo u budučnost gledati. Iz- pe znanosti ovdje, glje se obračano već uvjlazi popračen radošča i željama njihovim, jer rem u njemu vide svoj na redak, a on če im biti

živa riječ obo Ironja i poticaja. Evo «Mladog zvjezdara», da okupi sve svoje vjerne prijatelje, da ih gane na življe da nesta gdjo ozbiljna znanstvena stvar, ili samo poče niš ozbiljna znanstvena stvar, ili samo pože niš ozbiljna stva gyvi stupci su otvireni svenu oromu, sto se iliježiti svoje uspjehe i svenu oromu, sto se nosti, jer to na n upravo i je najpredi e lj., da odnost na lije ju nebesku znanost, koja je na mlade drugove baš time potaknemo na što živžalast toli malo kod nas prokijena, a i sasvim zabacivana, jer nema toga, tko bi je prepora-čio i tko bi je u pravoj slici prikazao mladim ci naši, lijeje prigode, da najokon otresete da-

prijateljim i, ved ragje da istiknemo naglede svrae î zulace naseg .Zvj. n i počesno. Tu unitra, rekosmi, što se o lnosi na naše zvjezdano n -

ASTRONOMISCHE NACHRICHTEN.

Band 241.





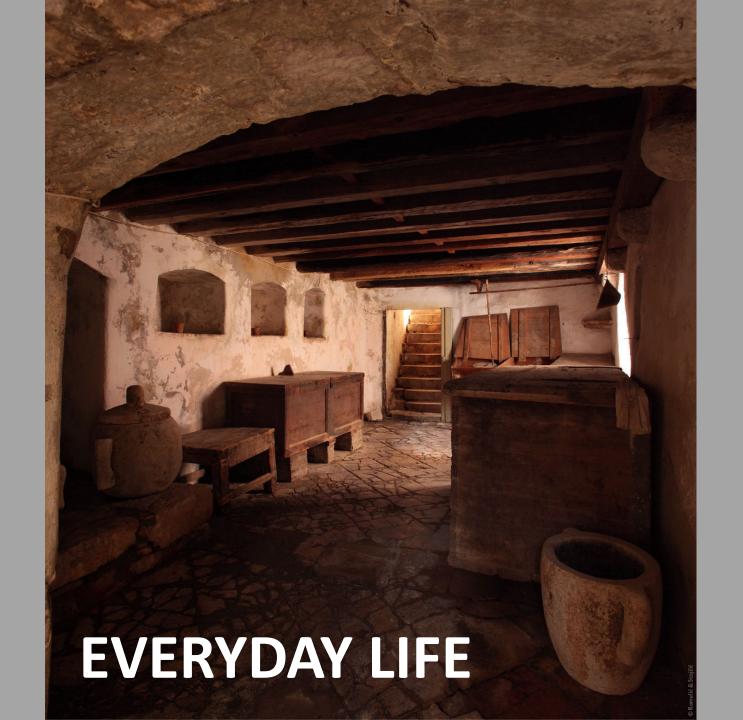


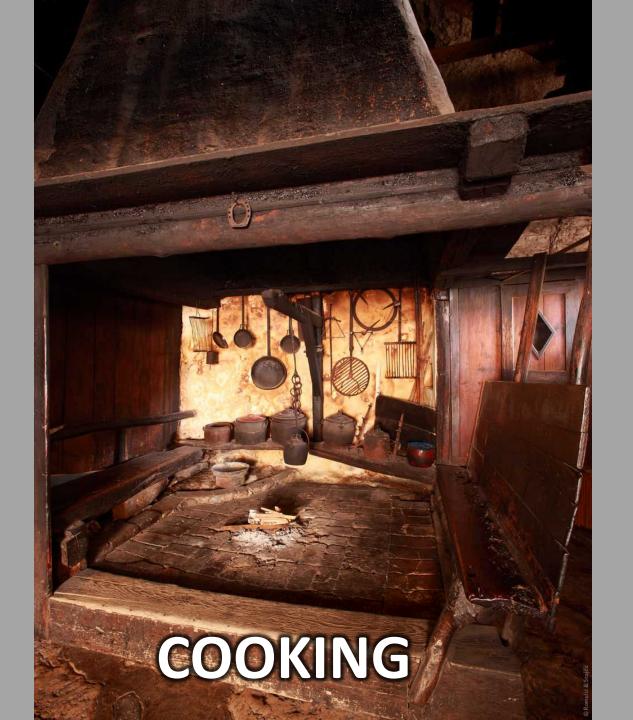




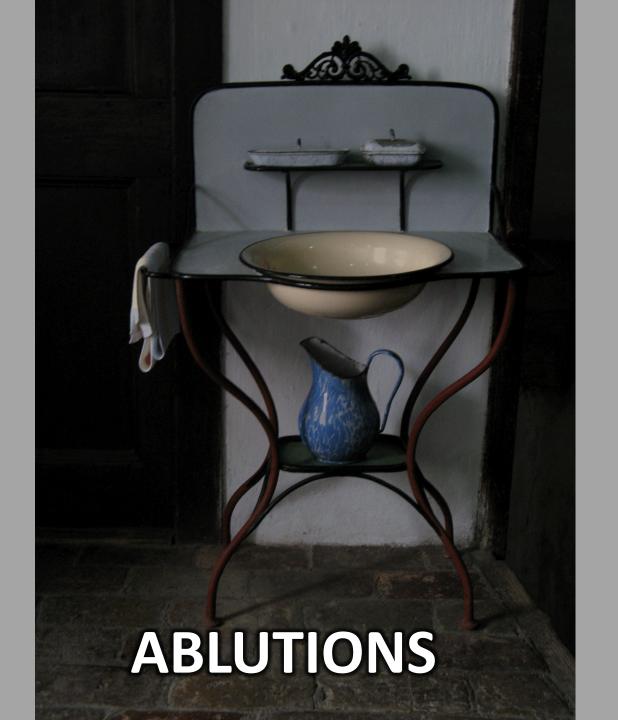


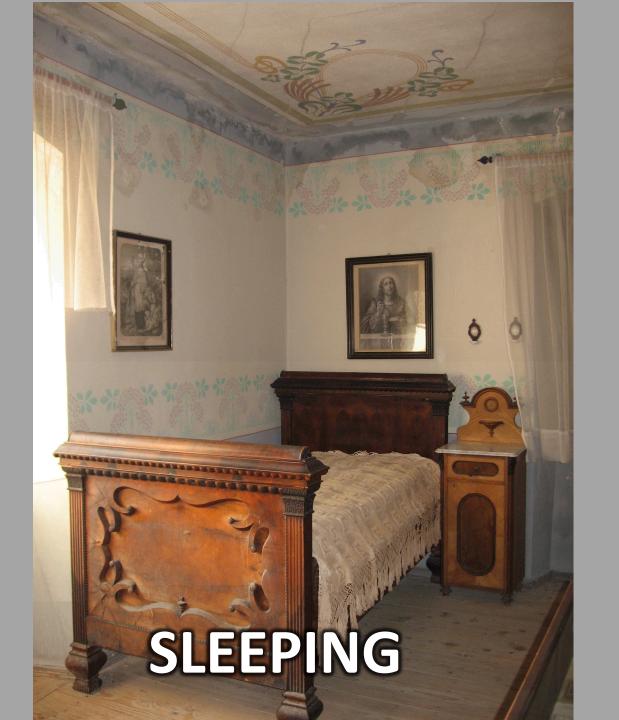








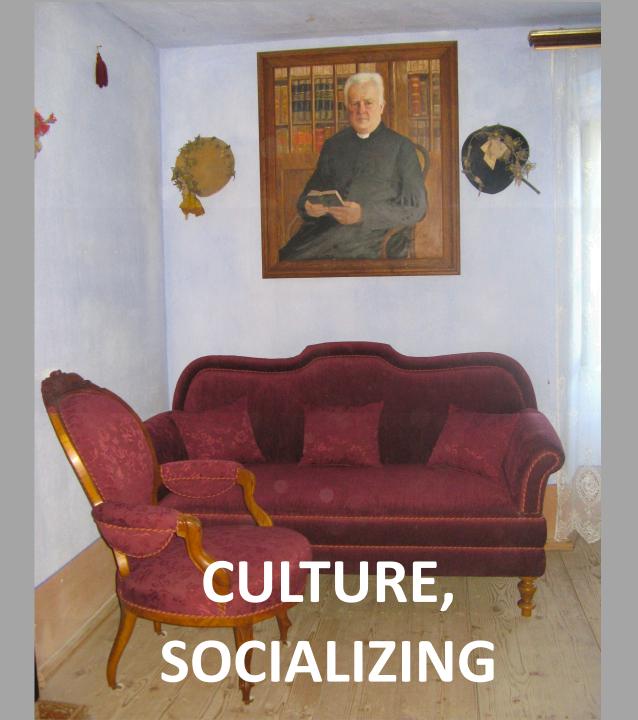






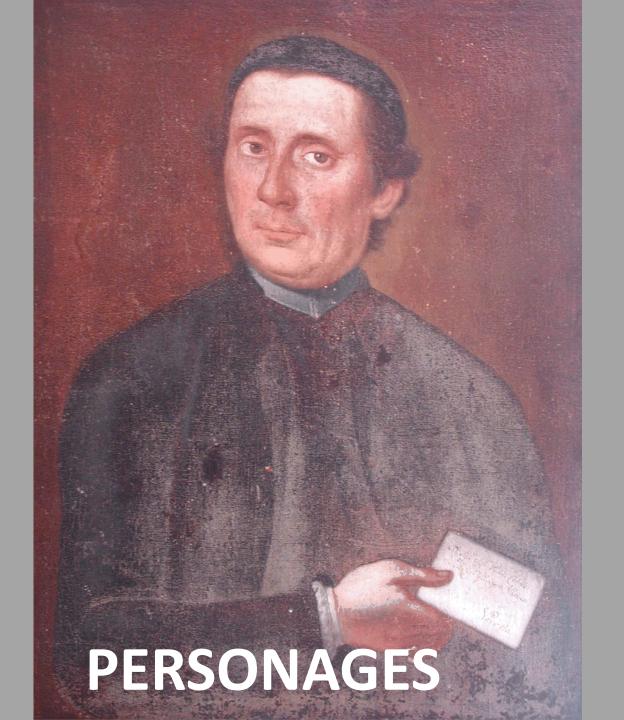






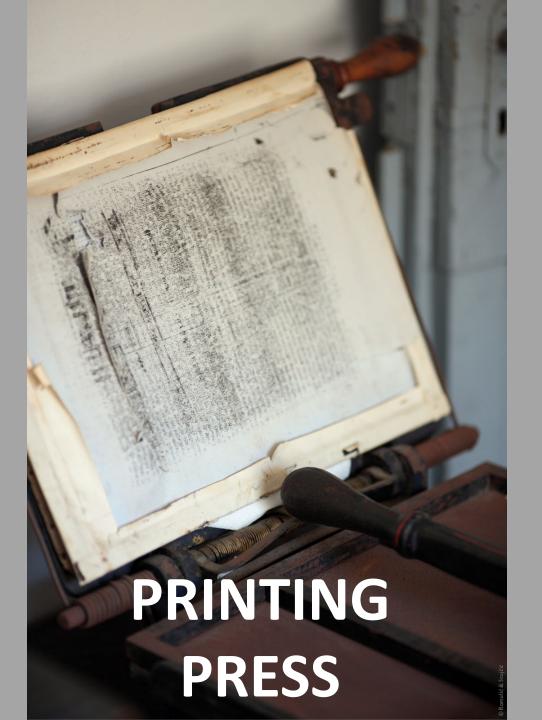






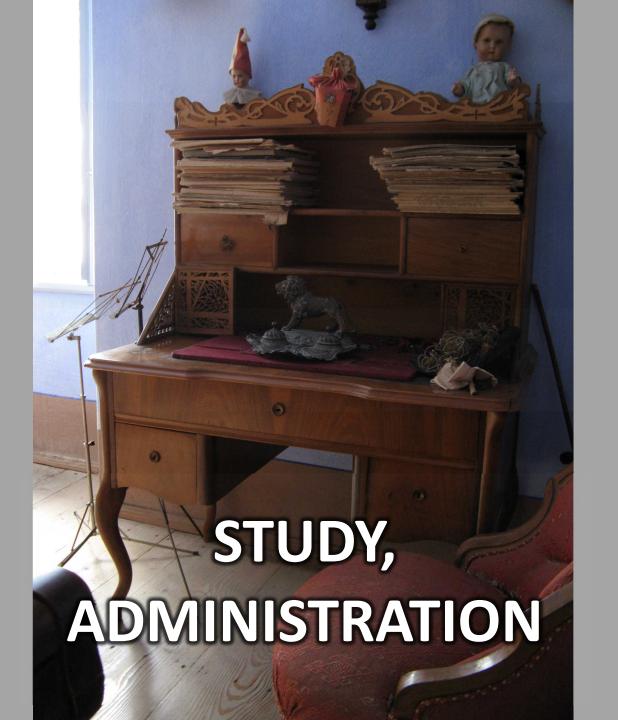














Sloxeno, i ù ràzlikaa govorègnja razdìglieno

P O' O. F.

JEROLIMU FILIPPOVICHIU

Schoczu Jubilacomu Reda S. O. Francescka Obsluxegoja.

KGNIGHE PARVEE

VIRREE, I UFFAGNJA.

PRIKAAZANE

Prisvitlemu, i Pripostlovanomu Gospodinu Gospodinu

PACIFIKU BIZZI

Arcibiskupu Splitskomu, Dalmaczie, i svee Harvatskee



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Sloxene, i nd svislost dase

PO OTCZU FRA

JOSIPPU BANOVCZU,

Pripovidaoczu , Reda S. O. Francescka od obsłuxenja, Provincie prisvetoga Odkupiteglia;

PRIKAZANE

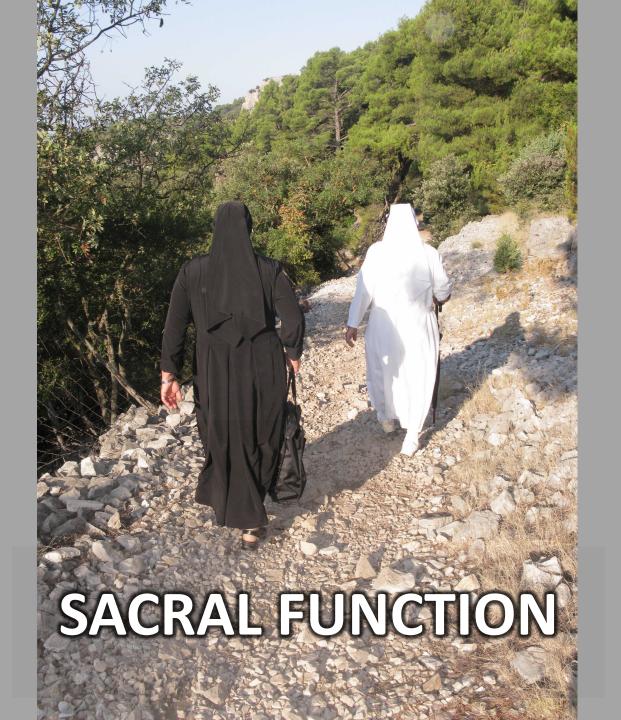
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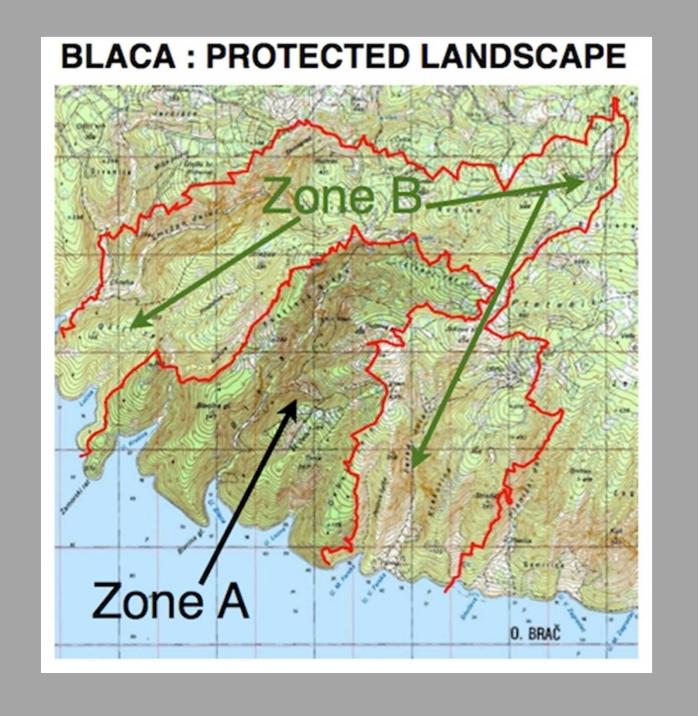




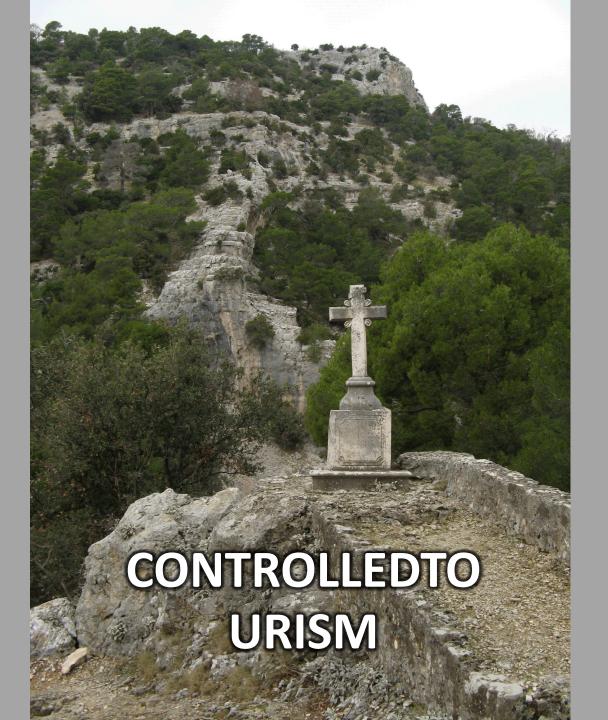
















THANK YOU for your kind attention

Radoslav BUŽANČIĆ

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This lecture has been prepared in collaboration with Vivian Grisogono MA(Oxon)